the Manchus did not abdicate in 1911, but in 1912; that there was no ceremony connected with their abdication; and that Dr. Sun was some 700 miles distant at Nanking when it was announced. Thus is history made!

Father D'Elia, scholarly Jesuit, states in his comments on "Triple Demism" that Dr. Sun was born a pagan, brought up as one, and only entered the Christian Church, and received baptism, in Hongkong, when eighteen years of age. Mr. Tang Leang-li* asserts that he was born of Christian parents, who, however, did not consider that their faith precluded paying reverence to the village gods.

The youth's early education was along traditional lines in the village temple school.

An elder brother had established himself in business at Honolulu, and Sun Wen joined him there, as a partner-assistant, when he was thirteen years old. There he had an opportunity of attending a foreign school, where he learnt English. After he had resided for four or five years in Honolulu, however, his elder brother became apprehensive lest he should become denationalized, and sent him back to his home. He soon became restless —and according to some reports, troublesome— in this narrow environment, and the parents allowed him to attend Queen's College, at Hongkong, Already he appears to have imbibed revolutionary ideas, and to have regarded his education primarily as a training for putting them into practice. It

was while at Hongkong on this occasion that he was baptized by the Rev. C. R. Hager, of the London

*In his *Inner History of the Chinese Revolution*